

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

1. School Requesting: Coystone Heights Elementary
2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: 5/30/07 - 5/31/07 Destination*: Orlando, Florida
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Safety Patrol
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: To inspire students to actively participate in the protection and preservation of wildlife by increasing their understanding and appreciation of animal behavior, social structures, and survival
8. Supporting SSS Benchmark(s): See attached letter
9. Number of Students*: 42 Number of Chaperones*: 15
10. Cost Per Student: * - Budget Code or Source to be charged: Internal Acc'ts # 3406
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:00 am 5/30 Returning Time*: 8:00 pm 5/31

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 21976

* It is anticipated the costs will be defrayed through fund raising.

Dorell Hagan
Teacher, Team Leader, Department Head, Etc.
Principal
Sharon J. Chapman
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

1. School Requesting: Orange Park Jr. High #28, Lakeside Jr. High #12, Fleming Island High #36
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: charter bus
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: May 3-5, 2007 Destination*: Tallahassee, FL
*For school buses ... if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Clay County History Fair Winners
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. _____
7. Educational Value of Field Trip: Academic competition. Students present prepared projects they have researched. They defend their analysis of historical events and respond to extensive questions from state-level judges.
8. Supporting SSS Benchmark(s): SSA.4.3.3, SS.A.5.3.1, SSA.5.3.2, LA.A.2.3.7, LA.A.2.3.8, SS.A.1.3.1, SSA.1.3.2, SSA.1.3.2, LAA.2.3.6, LA.A.2.3.1, LA.B.2.3.2, LA.B.2.3.4
9. Number of Students*: 29 Number of Chaperones*: 8
10. Cost Per Student: 140.00 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 12 Noon Returning Time*: 6:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB 21 2007
Secretary of Education

Cynthia Cheatwood
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

[Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

[Handwritten initials]

- School Requesting: Oak Leaf School
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: Chartered Bus provided by Middleburg High
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- Dates of Field Trip*: 4/2, 4/3, 4/4 Destination*: Orlando, FL FCCLA Leadership Conference
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: FCCLA
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: Allow members of group to participate in leadership & skills related competitions. Also will attend community & leadership building workshops
- Supporting SSS Benchmark(s): LAA237-synthesizes & separates collected info using notes & presentation boards. LA.C.3.3.3. speaks for various occasions, audiences, & purposes (informational presentations) HE.C.2.3.5. knows ways to work cooperatively w/ others to advocate for healthy individuals, schools, & families HE.C.2.3.4. knows how to influence others to make positive choices
- Number of Students*: 3 Number of Chaperones*: 1 * we are traveling with all FCCLA of clay county
- Cost Per Student: \$50 Budget Code or Source to be charged: Internal FCCLA Account
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 9:30 4/2 Returning Time*: 4/4 8:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
MAR 5 2007

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

Lytle Dady
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

1. School Requesting: Flaming Island High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: Rental Van

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: April 18th - 21st Destination*: Tampa [Florida State Thespian Festival]
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Drama

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Drama. Students are competing at the State Level Thespian Festival

8. Supporting SSS Benchmark(s): 7HS 1.2.5 1.2.7
7HA 4.2.1 6.4.3

9. Number of Students*: 5 Number of Chaperones*: 1

10. Cost Per Student: 70⁰⁰ Budget Code or Source to be charged: Drama
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 am Returning Time*: 6 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB 13 2007
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#30

Zyke Bandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

Superintendent's Office

February 9, 2007

Dear Mr. Owens,

The Winter Drumline from Fleming Island High School would like to ask permission to travel to Dayton, Ohio leaving on Tuesday evening April 17 and coming back home on Saturday April 21, 2007. The students, of which there are 31, would miss three (3) days of school. There would be no cost to the school or the district. We will direct our students to find out what they will be missing and do as much ahead of time as possible.

This trip is to compete in the Winter Guard International Drumline World Championship. This is the largest and most prestigious competition for color guards and drumlines in the world. We are asking late because we are just now realizing that we have a group that is good enough to compete at this very high level. There will be drumlines from all over the nation and this would help take our students to the next level of proficiency.

I appreciate your consideration of this request.

Sincerely,

Bert Creswell

Bert Creswell
Director of Bands
Fleming Island High School

Approved by:

William S. Ward
William S. Ward, Jr. - Principal

OK
Zyke Bandy

RECEIVED
FEB 14 2007

Secondary Education

#34

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

[Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

- School Requesting: KHHS
- Transportation (Check one):
School Bus/s _____ Automobile/s 1 Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- Dates of Field Trip*: 4/11-4/15/07 Destination*: DISNEY WORLD-ORLANDO
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: CLAY COUNTY ACADEMIC TEAM
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: FLORIDA STATE ACADEMIC TOURNEY.
- Supporting SSS Benchmark(s): VARIES - ALL SUBJECTS ARE ADDRESSED.
- Number of Students*: 6 Number of Chaperones*: 4-5
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 3:30 A.M. Returning Time*: 2:00 P.M.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB 12 2007

Secondary Education

Richard O'Connell - Coach
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#35

SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

Lyfe Wendy

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

1. School Requesting: MIDDLEBURG HIGH SCHOOL

2. Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____

4. Dates of Field Trip*: 16 MAR 07 - 17 MAR 07 Destination*: MACON CO. H.S., MONTEZUMA, GA.
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ STATE

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. FRED Mc CLAIN

7. Educational Value of Field Trip: ACADEMIC COMPETITION

8. Supporting SSS Benchmark(s): LIST / VIEWING / SPEAKING - LA. C.1.4, 2.4, 3.4.

9. Number of Students*: 5 Number of Chaperones*: 1

10. Cost Per Student: - 0 - Budget Code or Source to be charged: _____

(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 P.M. (3-16-07) Returning Time*: 10:00 PM (3-17-07)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
MAR 2 2007

Secondary Education

Fred Mc Clain
Teacher, Team Leader, Department Head, Etc.
Don S. King
Principal
Lyfe Wendy
District Office Approval

#35

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

Lytle Dandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

1. School Requesting: Middleburg High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: rental minivan
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: April 20-23 Destination*: Florida Assoc. of Student Councils Convention
*For school buses . . . if more than one bus is requested, reference bus request form. West Palm Beach, FL
5. Group Taking Trip: Student Council
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students and advisors will attend organized workshops led by experienced student and adult leaders in specialized areas of student concerns. Students and advisors will also listen to speakers and participate in various leadership development and community service activities.
8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 5 Number of Chaperones*: 2
10. Cost Per Student: \$300 Budget Code or Source to be charged: 3800, Student Council
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 10:00 a.m. Returning Time*: 1:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
MAR 1 2007

Secondary Education

Emma K. Humphries
Teacher, Team Leader, Department Head, Etc.
David Brooks (Signature)
Principal
Lytle Dandy
District Office Approval

#32

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

Lyle Bundy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
MARCH 15, 2007

1. School Requesting: Ridgeview High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: charter bus

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: March 29-31 Destination*: Charlotte, NC
*For school buses . . . if more than one bus is requested, reference bus request form. Herff Jones yearbook plant

5. Group Taking Trip: yearbook staff

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Students will be able to tour the plant and meet the technicians who produce our yearbook. This experience will help them understand the process of producing a yearbook.

8. Supporting SSS Benchmark(s): LA.B.2.4.2, LA.B.2.4.3, LA.B.2.4.4, LA.C.1.4.3

9. Number of Students*: 10 Number of Chaperones*: 1

10. Cost Per Student: \$100 Budget Code or Source to be charged: n/a
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 12 noon Returning Time*: 8:00 pm
Thurs. March 29 SAT. March 31

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

APPROVED
FEB 20 2007

Secondary Education

Jeff A Hancock
Teacher, Team Leader, Department Head, Etc.

Lyle Bundy
Principal

District Office Approval

#44